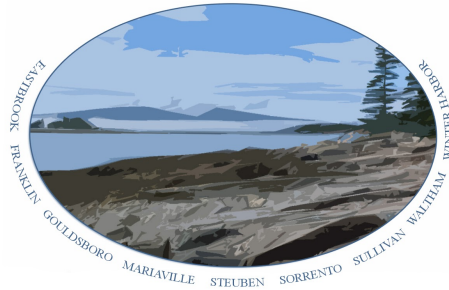


## Regional School Unit 24



### **Educational Programming Committee Agenda**

February 8, 2022, 5:30pm

In Person - District Facility Services

If needed Zoom - <https://networkmaine.zoom.us/j/85941680110>

#### **Board Attendance:**

- **Call to Order**
- **Adjustments to Agenda**
- **Approval of Past Minutes**
- **Agenda**
  1. Sumner Middle School
    - Schedule
    - Grade Level Educational Program Requirements
- **Identification of Agenda Items for Next Meeting**
- **Next Meeting**

March 8, 2022 at 5:30 PM - District Facility Services
- **Adjourn**